

Tishrei - a Month of Holidays or a 'Holiday Month' - class #3

The Meaning of Musaf of Yom Kippur - in Light of Vayikra chapter 16

Source sheet for TIM shiur by Menachem Leibtag/

I. The key difference between tefilla on weekdays & holidays

Discussion, relate to phrase "mikra kodesh"
& difference between 'praise' & 'prayer'

II. The structure of standard tefilla on the holidays

And how & why Musaf is slightly different

III. How & Why Musaf on Yom Kippur is different than other Musaf's

IV. The Avodah of the High Priest on Yom Kippur

Does Kohen enter to bring korban

Or

Does Kohen bring korban in order to ENTER !!

Discussion –

The need for protection when encountering the "shchinah"!

See - Shmot chapter 19 - Har Sinai

Vayikra chapter 9 - Yom ha'Shmini

Review: Shmot chapter 30 in regard to "mizbach ha'ktoret"

[a law recorded BEFORE the sin of the Golden Calf]

וְכַפֵּר אֶהְרֹן עַל-קַרְנֹתָיו, אֶחַת בַּשָּׁנָה : מִדַּם חַטָּאת הַכֹּפְרִים, אֶחַת בַּשָּׁנָה יִכַּפֵּר עָלָיו לְדֹרֹתֵיכֶם-- קֹדֶשׁ-קֹדְשִׁים הוּא, לַיהוָה. {פ} 10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.'

Note, once/year – yet no specific date!

Let's consider the flow of topic from Yom ha'Shmini to Yom Kippur
i.e. chapter 8 thru 10 in Vayikra, and then the jump to chapter 16

V. Yom ha'Shmini – Vayikra chapter 9

א וַיְהִי, בַּיּוֹם הַשְּׁמִינִי, קָרָא מֹשֶׁה, לְאַהֲרֹן וּלְבָנָיו--וּלְזִקְנֵי יִשְׂרָאֵל.

1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

ב וַיֹּאמֶר אֶל-אַהֲרֹן, קַח-לְךָ עֵגֶל בֶּן-בָּקָר לְחֻטָּאת וְאַיִל לְעֹלָה--תְּמִימִם; וְהִקְרַב, לְפָנַי יְהוָה.

2 and he said unto Aaron: 'Take thee a bull-calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before the LORD.

ג וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: קָחוּ שְׂעִיר-עִזִּים לְחֻטָּאת, וְעֵגֶל וְכֶבֶשׂ בְּנֵי-שָׁנָה תְּמִימִם לְעֹלָה.

3 And unto the children of Israel thou shalt speak, saying: Take ye a he-goat for a sin-offering; and a calf and a lamb, both of the first year, without blemish, for a burnt-offering;

ד וְשׂוֹר וְאַיִל לְשִׁלְמִים, לְזִבְחַ לְפָנַי יְהוָה, וּמִנְחָה, בְּלוּלָה בַשֶּׁמֶן: כִּי הַיּוֹם, יְהוָה נִרְאָה אֵלֵיכֶם.

4 and an ox and a ram for peace-offerings, to sacrifice before the LORD; and a meal-offering mingled with oil; for to-day the LORD appeareth unto you.'

ה וַיִּקְחוּ, אֵת אֲשֶׁר צִוָּה מֹשֶׁה, אֶל-פְּנֵי, אֱהֹל מוֹעֵד; וַיִּקְרְבוּ, כָּל-הָעֵדָה, וַיַּעֲמְדוּ, לְפָנַי יְהוָה.

5 And they brought that which Moses commanded before the tent of meeting; and all the congregation drew near and stood before the LORD.

ו וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ-וַיִּרָא אֵלֵיכֶם, כְּבוֹד יְהוָה.

6 And Moses said: 'This is the thing which the LORD commanded that ye should do; that the glory of the LORD may appear unto you.'

ז וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קָרַב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חֻטָּאתְךָ וְאֶת-עֹלֹתְךָ, וְכַפֵּר בְּעַדְךָ, וּבְעַד הָעָם; וַעֲשֵׂה אֶת-קִרְבַּן הָעָם, וְכַפֵּר בְּעַדָם, כַּאֲשֶׁר, צִוָּה יְהוָה.

7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

כא וְאֵת הַחֲזוֹת, וְאֵת שׂוֹק הַיְמִינִי, הִנִּיף אַהֲרֹן תְּנוּפָה, לְפָנַי יְהוָה--כַּאֲשֶׁר, צִוָּה מֹשֶׁה.

21 And the breasts and the right thigh Aaron waved for a wave-offering before the LORD; as Moses commanded.

כב וַיִּשָּׂא אַהֲרֹן אֶת-יָדָיו אֶל-הָעָם, וַיְבָרְכֵם; וַיֵּרָד, מֵעֲשֵׂת הַחֻטָּאת וְהָעֹלָה--וְהַשִּׁלְמִים.

22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.

כג וַיָּבֹאוּ מֹשֶׁה וְאַהֲרֹן, אֶל-אֱהֹל מוֹעֵד, וַיְבָרְכוּ אֶת-הָעָם; וַיִּרָא כְבוֹד-יְהוָה, אֶל-כָּל-הָעָם.

23 And Moses and Aaron went into the tent of meeting, and came out, and blessed the people; and the glory of the LORD appeared unto all the people.

כד וַתֵּצֵא אֵשׁ, מִלְּפָנַי יְהוָה, וַתֹּאכַל עַל-הַמִּזְבֵּחַ, אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים; וַיִּרָא כָּל-הָעָם וַיִּרְאוּ, וַיִּפְּלוּ עַל-פְּנֵיהֶם.

24 And there came forth fire from before the LORD, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

VI. Avoda of High Priest on Yom Kippur – Vayikra chapter 16

Note there is no date until verse 29:

- א** וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה, אַחֲרֵי מוֹת, שְׁנֵי בְנֵי אֶהֱרֹן-- בְּקִרְבָּתָם לִפְנֵי-יְהוָה, וַיָּמָתוּ. 1 And the LORD spoke unto Moses, after the death of the two sons of Aaron, when they drew near before the LORD, and died;
- ב** וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, דַּבֵּר אֶל-אֶהֱרֹן אַחִיד, וְאֵל-יָבֵא בְּכָל-עֵת אֶל-הַקֹּדֶשׁ, מִבַּיִת לַפְּרֻכֹת-- אֶל-פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל-הָאֹרֹן, וְלֹא יָמוּת, כִּי בִעֲנֹן, אֶרְאֶה עַל-הַכַּפֹּרֶת. 2 and the LORD said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; that he die not; for I appear in the cloud upon the ark-cover.
- ג** בְּזֹאת יָבֵא אֶהֱרֹן, אֶל-הַקֹּדֶשׁ: בֶּזֶרַח בֶּן-בְּקָר לַחֲטָאת, וְאֵיל לְעֹלָה. 3 Herewith shall Aaron come into the holy place: with a young bullock for a sin-offering, and a ram for a burnt-offering.

Followed by the detailed service

- ד** כְּתִנֶּת-בֵּד קֹדֶשׁ יִלְבָּשׁ, וּמְכַנְסֵי-בֵד יִהְיוּ עָלָיו-- בְּשָׂרוֹ, וּבְאַבְנֵט בֵּד יַחְגֹּר, וּבְמִצְנֶפֶת בֵּד יִצְנֹף; בְּגָדֵי-קֹדֶשׁ הֵם, וְרַחֵץ בַּמַּיִם אֶת-בְּשָׂרוֹ וְלִבְשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.
- ה** וּמֵאַתְּ, עֲדַת בְּנֵי יִשְׂרָאֵל, יִקַּח שְׁנֵי-שְׂעִירֵי עֲזִים, לַחֲטָאת; וְאֵיל אֶחָד, לְעֹלָה. 5 And he shall take of the congregation of the children of Israel two he-goats for a sin-offering, and one ram for a burnt-offering.
- ו** וְהִקְרִיב אֶהֱרֹן אֶת-פֶּר הַחֲטָאת, אֲשֶׁר-לוֹ; וְכִפֹּר בְּעֵדוֹ, וּבְעֵד בֵּיתוֹ. 6 And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house.
- ז** וְלָקַח, אֶת-שְׁנֵי הַשְּׂעִירִים; וְהִעֲמִיד אֹתָם לִפְנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד. 7 And he shall take the two goats, and set them before the LORD at the door of the tent of meeting.
- ח** וְנָתַן אֶהֱרֹן עַל-שְׁנֵי הַשְּׂעִירִים, גִּרְלוֹת-- גּוֹרֵל אֶחָד לַיהוָה, וְגּוֹרֵל אֶחָד לְעֲזָאֵזֶל. 8 And Aaron shall cast lots upon the two goats: one lot for the LORD, and the other lot for Azazel.
- ט** וְהִקְרִיב אֶהֱרֹן אֶת-הַשְּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל לַיהוָה; וְעָשָׂהוּ, חֲטָאת. 9 And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin-offering.
- י** וְהַשְּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל לְעֲזָאֵזֶל, יַעֲמֵד-חַי לִפְנֵי יְהוָה, לְכַפֵּר עָלָיו-- לְשַׁלַּח אֹתוֹ לְעֲזָאֵזֶל, הַמִּדְבָּרָה. 10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.
- יא** וְהִקְרִיב אֶהֱרֹן אֶת-פֶּר הַחֲטָאת, אֲשֶׁר-לוֹ; וְכִפֹּר בְּעֵדוֹ, וּבְעֵד בֵּיתוֹ; וְשַׁחַט אֶת-פֶּר הַחֲטָאת, אֲשֶׁר-לוֹ. 11 And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself.

Now he is ready to enter, but **FIRST**:

יב וְלָקַח מְלֵא-הַמִּחֻתָּה גַחְלֵי-אֵשׁ מֵעַל
הַמִּזְבֵּחַ, מִלִּפְנֵי יְהוָה, וּמְלֵא חֲפָנָיו, קִטְרֶת
סָמִים דַּקָּה; **וְהֵבִיא, מִבֵּית לַפָּרֹכֶת.**

12 And he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil.

יג וְנָתַן אֶת-הַקִּטְרֶת עַל-הָאֵשׁ, לִפְנֵי יְהוָה;
וְכִסָּה עֲנַן הַקִּטְרֶת, אֶת-הַכַּפֹּרֶת אֲשֶׁר עַל-
הַעֲדוֹת--וְלֹא יָמוּת.

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the ark-cover that is upon the testimony, that he die not.

יד וְלָקַח מִדַּם הַפָּר, וְהִזָּה בְּאֶצְבָּעוֹ עַל-פְּנֵי
הַכַּפֹּרֶת קִדְמָה; וְלִפְנֵי הַכַּפֹּרֶת, יִזֶּה שֶׁבַע-
פְּעָמִים מִן-הַדָּם--בְּאֶצְבָּעוֹ.

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.

טו וְשָׁחַט אֶת-שְׂעִיר הַחֲטָאת, אֲשֶׁר לָעָם,
וְהֵבִיא אֶת-דָּמוֹ, אֶל-מִבֵּית לַפָּרֹכֶת; וַעֲשֵׂה אֶת-
דָּמוֹ, כַּאֲשֶׁר עָשָׂה לְדַם הַפָּר,
וְהִזָּה אֹתוֹ עַל-הַכַּפֹּרֶת, וְלִפְנֵי הַכַּפֹּרֶת.

15 Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the ark-cover, and before the ark-cover.

Note highlight:

טז וְכִפֵּר עַל-הַקֹּדֶשׁ, מִטְּמֵאת בְּנֵי יִשְׂרָאֵל,
וּמִפְשָׁעֵיהֶם, לְכָל-חַטָּאתָם; וְכֹן יַעֲשֶׂה,
לְאַהֲל מוֹעֵד, הַשְּׂכָן אֹתָם, בְּתוֹךְ טְמֵאתָם.

16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

'House-keeping' [?]

יז וְכָל-אָדָם לֹא-יְהִי בְּאַהֲל מוֹעֵד,
בְּבֹאוֹ לְכַפֵּר בַּקֹּדֶשׁ--עַד-צֵאתוֹ;
וְכִפֵּר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ, וּבְעֵד כָּל-קְהַל יִשְׂרָאֵל.

17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel.

יח וַיֵּצֵא, אֶל-הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי-יְהוָה--וְכִפֵּר
עָלָיו; וְלָקַח מִדַּם הַפָּר, וּמִדַּם הַשְּׂעִיר, וְנָתַן עַל-
קַרְנוֹת הַמִּזְבֵּחַ, סָבִיב.

18 And he shall go out unto the altar that is before the LORD, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

יט וְהִזָּה עָלָיו מִן-הַדָּם בְּאֶצְבָּעוֹ, שֶׁבַע פְּעָמִים;
וְטָהַרוּ וְקִדְּשׁוּ, מִטְּמֵאת בְּנֵי יִשְׂרָאֵל.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

כ וְכִלָּה מְכַפֵּר אֶת-הַקֹּדֶשׁ,
וְאֶת-אַהֲל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ;
וְהִקְרִיב, אֶת-הַשְּׂעִיר הַחִי.

20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat.

כא וְסָמַךְ אֶהְרֹן אֶת-שְׁתֵּי יָדָיו, עַל רֹאשׁ הַשְּׂעִיר

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over

החִי, וְהִתְנַדָּה עָלָיו אֶת-כָּל-עֲוֹנוֹת בְּנֵי יִשְׂרָאֵל, וְאֶת-כָּל-פְּשָׁעֵיהֶם לְכָל-חַטָּאתָם; וְנָתַן אֹתָם עַל-רֹאשׁ הַשָּׁעִיר, וְשָׁלַח בְּיַד אִישׁ עֵתִי הַמִּדְבָּרָה.

him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness.

כב וְנָשָׂא הַשָּׁעִיר עָלָיו אֶת-כָּל-עֲוֹנוֹתָם, אֶל-אֶרֶץ גִּזְרָה; וְשָׁלַח אֶת-הַשָּׁעִיר, בַּמִּדְבָּר.

22 And the goat shall bear upon him all their iniquities unto a land which is cut off; and he shall let go the goat in the wilderness.

כג וּבֹא אֶהְרֹן, אֶל-אֹהֶל מוֹעֵד, וּפָשַׁט אֶת-בְּגָדֵי הַבֵּד, אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל-הַקֹּדֶשׁ; וְהִנִּיחָם, שָׁם.

23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there.

כד וּרְחַץ אֶת-בְּשָׁרוֹ בַּמַּיִם בְּמָקוֹם קָדוֹשׁ, וְלָבַשׁ אֶת-בְּגָדָיו; וַיֵּצֵא, וַעֲשֵׂה אֶת-עֹלֹתוֹ וְאֶת-עֹלֹת הָעָם, וַיְכַפֵּר בְּעֵדוֹ, וּבַעַד הָעָם.

24 And he shall bathe his flesh in water in a holy place and put on his other vestments, and come forth, and offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people.

כה וְאֵת חֵלֶב הַחַטָּאת, יִקְטִיר הַמִּזְבֵּחַ.

25 And the fat of the sin-offering shall he make smoke upon the altar.

כו וְהַמְשִׁלַח אֶת-הַשָּׁעִיר, לְעִזָּאֵז-יִכְבֵּס בְּגָדָיו, וְרַחַץ אֶת-בְּשָׁרוֹ בַּמַּיִם; וְאַחֲרֵי-כֵן, יָבֹא אֶל-הַמַּחֲנֶה.

26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

כז וְאֵת פֶּרַח הַחַטָּאת וְאֵת שְׁעִיר הַחַטָּאת, אֲשֶׁר הוּבֵא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יּוֹצִיא, אֶל-מַחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פְּרָשָׁם.

27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

כח וְהַשָּׂרֵף אֹתָם--יִכְבֵּס בְּגָדָיו, וְרַחַץ אֶת-בְּשָׁרוֹ בַּמַּיִם; וְאַחֲרֵי-כֵן, יָבֹא אֶל-הַמַּחֲנֶה.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

Now - as a post script - relating to Vayikra 23

כט וְהִיְתָה לָכֶם, לְחֻקַּת עוֹלָם: **בַּחֹדֶשׁ הַשְּׁבִיעִי** **בַּעֲשׂוֹר לַחֹדֶשׁ** תַּעֲנֹו אֶת-נַפְשֹׁתֵיכֶם, וְכָל-מְלֹאכֶה לֹא תַעֲשׂוּ--הָאֲזָרַח, וְהַגֵּר הַגֵּר בְּתוֹכְכֶם.

29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

ל **בֵּי-בָיִם הַזֶּה יִכַּפֵּר עֲלֵיכֶם, לְטָהֳרָתְכֶם:** מִכָּל חַטָּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ.

30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD.

לא שַׁבַּת שְׁבִתוֹן הִיא לָכֶם, וְעֲנִיתֶם אֶת-נַפְשֹׁתֵיכֶם--חֻקַּת, עוֹלָם.

31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

לב וְכִפֶּר הַכֹּהֵן אֲשֶׁר-יִמָּשַׁח אֹתוֹ, וְאֲשֶׁר יִמָּלֵא אֶת-יָדָיו, לְכַהֵן, תַּחַת אָבִיו; וְלָבַשׁ אֶת-בְּגָדֵי הַבָּד, בְּגָדֵי הַקֹּדֶשׁ.

32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments.

לג וְכִפֶּר אֶת-מִקְדָּשׁ הַקֹּדֶשׁ, וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ יְכַפֵּר; וְעַל הַכֹּהֲנִים וְעַל-כָּל-עַם הַקֵּהָל, יְכַפֵּר.

33 And he shall make atonement for the most holy place, and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

לד וְהִיְתָה-זֹאת לָכֶם לְחֻקַּת עוֹלָם, לְכַפֵּר עַל-בְּנֵי יִשְׂרָאֵל מִכָּל-חַטָּאתָם--אֶחָת, בַּשָּׁנָה; וַיַּעַשׂ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה. {פ}

34 And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year.' And he did as the LORD commanded Moses.

APPENDIX

. Ramban- re; Mishkan as symbol of Har Sinai - on Shmot 25;1

...והנה עיקר החפץ במשכן הוא מקום מנוחת השכינה שהוא הארון , כמו שאמר (להלן כה כב): "ונועדתי לך שם ודברתי אתך מעל הכפורת..."

וסוד המשכן הוא

שיהיה הכבוד אשר שכן על הר סיני - שוכן עליו בנסתר.