The Prophets and Psalmists as Exegetes - Class # 7 For Torah in Motion - by Menachem Leibtag Re-examining Magid in Light of Tehillim 78

Intro: We all recall the 'multiplication tables' concerning the plagues towards the end of Magid, yet rarely to find time to discuss their meaning. In this week's shiur, we will uncover their source in Tehillim 78, to show how this short section may carry the Seder's 'take-home' message.

I. The Ten Plagues in Magid - the last drasha on "mikra bikurim דָבָר אַחֵר: בְּיָד חֲזָקָה - שְׁתַּיִם, וּבְזְרֹעַ נְטוּיָה - שְׁתַּיִם. וּבְזְרֹעַ נְטוּיָה - שְׁתַּיִם. וּבְמֹרָא גָּדֹל - שְׁתַּיִם, וּבְאֹתוֹת - שְׁתַּיִם, וּבְמֹּנְתִם - שְׁתַּיִם. אַלּוּ עֻשֶּׁר מַכּוֹת שֶׁהַבִּיא הַקְּדוֹשׁ בְּרוּדְ הוּא עַל הַמְּצְרִים בְּמִצְרִים , וְאֵלוּ הֵן:
דָם צְפֵּרְדֵּעַ כָּנִים עָרוֹב דֶּבֶר שְׁחִין עָרוֹב דֶּבֶר שְׁחִין בְּרֵד אַרְבֶּה חשֵׁך בְּרֹד אַרְבֶּה חשֵׁך מַכַּת בְּכוֹרוֹת בְּרָד הַיָּה נוֹתֵן בָּהֶם סִמְּנִים:
רַבִּי יְהוּדָה הָיָה נוֹתֵן בָּהֶם סִמְּנִים:

רַבָּי יוֹסֵי הַגְּלִילִי אוֹמֵר : מְנַיִן אַתָּה אוֹמֵר שֶׁלֶקוּ הַמִּצְרִים בְּמִצְרִים עֶשֶׁר מַכּוֹת שֶׁלֶקוּ הַמִּצְרִים בְּמִצְרִים עֶשֶׁר מַכּוֹת וְעַל הַיָם לָקוּ חֲמִשִּׁים מַכּוֹת.
... אצבע..-> יד [1:5]

ַ רַבָּי אֱלִיעָזַר אוֹמֵר: מִנַּיִן שֶׁכָּל מַכָּה וּמַכָּה שֶּׁהֵבִיא הַּהָּדוֹשׁ בָּרוּדְ הוּא עַל הַמִּצְרִים בְּמִצְרַיִם הָיְתָה שֶׁל אַרְבַּע מַכּוֹת: שֶׁנָּאֲמֵר יְשַׁלַּח-בְּם, חֲרוֹן אַפּוֹ: אַרְבַּע מַכּוֹת: שֶׁנָּאֲמֵר יְשַׁלַּח-בְּם, חֲרוֹן אַפּוֹ: עַבְרָה- וַזַעַם -וְצָרָה- מִשְׁלַחַת מַלְאַכֵי רָעִים

Rabbi Eliezer says, "From where can you derive that every plague that the Holy One, blessed be He, brought upon the Egyptians in Egypt was composed of four plagues? As it is stated (Psalms 78:49), 'He sent upon them the fierceness of His anger, wrath, and fury, and trouble, a sending of messengers of evil.' 'Wrath' – one; 'and fury' – two; 'and trouble' – three; 'a band of messengers of evil' – four.

לְרָבִּי עֲקִיבֶּא אוֹמֵר: מְנַּיִן שֶׁכְּל מַכְּה ומַכְּה שהֵביִא הַקְּדוֹשׁ בְּרוּךְ הוּא על הַמִּצְרִים בְּמִצְרֵים הְיְתָה שֶׁל חְקֵּשׁ בִּרוּךְ הוּא על הַמִּצְרִים בְּמִצְרֵים הְיְתָה שֶׁל חְמֵשׁ מַכּוֹת יִ שֶׁנָּאֲמֵר: יְשַׁלַּח-בְּם:
חַרוֹן אַפּוֹ- עֵבְרָה- וָזַעַם- וְצָרָה- מִשְׁלַחַת מַלְאֲבֵי רְעִים.

Rabbi Akiva says, says, "From where can you derive that every plague that the Holy One, blessed be He, brought upon the Egyptians in Egypt was composed of five plagues? As it is stated (Psalms 78:49), 'He sent upon them the fierceness of His anger, wrath, and fury, and trouble, a sending of messengers of evil.' 'The fierceness of His anger' – one; 'wrath' – two; 'and fury' – three; 'and trouble' – four; 'a sending of messengers of evil' – five.

בַּמָה מַעֲלות טובות לַמְקום עָלֵינו! אָלוּ הוֹצִיאָנוּ מִמִּצְרֵים וְלֹא עָשָׂה בָּהֶם שְׁפָּטִים...

II. The context of this verse in Tehillim 78

לח וְהוּא רַחוּם, יְכַּפֵּר עָוֹן ּ וְלֹא-יַשְּׁחִיתּ וְהִרְבָּה, לְהָשִּׁיב אַפּוֹ ; וְלֹא-יָעִיר, כָּל-חֲמָתוֹ.

38 But He, being full of compassion, forgiveth iniquity, and destroyeth not; {N} yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

; לט וַיּזְכּר, כִּי-בָשָׁר הֵמָּה רוּחַ הוֹלֵך, וְלא יָשׁוּב. **39** So He remembered that they were but flesh, a wind that passeth away, and cometh not again.

מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. **40** How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

ָמ**ָא** וַיָּשוּבוּ וַיְנַסוּ אֵל; וּקְדושׁ יִשְרָאֵל הִתְווּ. **41** And still again they tried God, and set bounds to the Holy One of Israel.

מב לא-זָכְרוּ אֶת-יָדוֹ; יוֹם, אֲשֶׁר-פָּדָם מִנִּי-צְר. **42** They remembered not His hand, nor the day when He redeemed them from the enemy.

מג אֲשֶׁר-שָּׁם בְּמִצְרַים, אתוֹתְיוֹ; ומופָתַיו, בִּשְּׁדֵה-צעו. **43** How He set His signs in Egypt, and His wonders in the field of Zoan;

מד וַיַּהֲפּדְּ לְ**דָּם**, יְאֹרֵיהֶם; וְנֹזָלֵיהֶם, בַּל-יִשְׁתַּיוּן. **44** And turned their rivers into blood, so that they could not drink their streams.

מה יְשַׁלַּח בָּהֶם **עָרֹב**, וַיּאכְלֵם; וּצִפַּרְדֵּעַ, וַתַּשִּׁחִיתֵם. **45** He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

מו וַיִּתֵּן לֶחָסִיל יְבוּלָם; וִיגִיעָם, לָ**אַרְבֶּה**.

46 He gave also their increase unto the caterpillar, and their labour unto the locust.

ָמְזָּ יַּהְרֹג **בַּבְּרָד** גַּפְנָם; וְשִׁקְמוֹתָם, בַּחֲנָמֵל. **47** He destroyed their vines with hail, and their sycamore-trees with frost.

ָמח וַיַּסְגֵּר לַ**בְּרָד** בְּעִירָם; וּמִקגֵיהֵם, לָרְשָׁפִים. **48** He gave over their cattle also to the hail, and their flocks to fiery bolts.

מט יְשַׁלַּח-בָּם, חֲרוֹן אַפּוֹ--עֶבְרָה וָזַעֵם וּצָרָה; מִשְׁלַחַת, מַלְאֵכֵי רָעִים.

49 He sent forth upon them the fierceness of His anger, wrath, and indignation, and trouble, a sending of messengers of evil.

נ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְּ מִפְּנֶת נַפִשָּׁם; וְחַיָּתָם, לַדֵּבָּר הִסְגִּיר. **50** He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence;

נא ויד כל-בכור במצרים; ראשית אונים, באַהַלֵי-חַם.

51 And smote all the first-born in Egypt, the first-fruits of their strength in the tents of Ham;

נב ויסע כצאן עמו; וַיְנַהַגֶּם כַּעָדֶר, בַּמִּדְבַּר.

52 But He made His own people to go forth like sheep, and guided them in the wilderness like a flock.

נג וַיַּנְחֶם לַבֶּטֶח, וְלֹא פַחַדוּ; וְאֵת-אוֹיבֵיהֶם, כְּסָה הַיָּם.

53 And He led them safely, and they feared not; but the sea overwhelmed their enemies.

נד ויביאם, אל-גבול קדשו; הַר-זָה, קַנְתַה יִמִינוֹ.

54 And He brought them to His holy border, to the mountain, which His right hand had gotten.

נה וַיִּגָרֵשׁ מִפְּנֵיהֵם, גוֹיִם-וַיַּפִּילֵם, בִּחֶבֶּל נַחֲלָה; וַיַּשְׁכֵּן בָּאָהֶלֵיהֶם, שְׁבְטֵי יִשְׁרָאֵל. **55** He drove out the nations also before them, and allotted them for an inheritance by line, $\{N\}$ and made the tribes of Israel to dwell in their tents.

III. The opening lines of Psalm 78

א משׂכּיל, לאסף: teaching, incline your ears to הטו אזנכם, לאמרי-פי.

1 Maschil of Asaph. {**N**} Give ear, O my people, to my the words of my mouth.

ב אַפִּתְּחָה בִּמַשַׁל פִּי; אַבִּיעָה חִידות, מִנִי-קַדֶם.

2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

ג אַשֶּׁר שַּמַענוּ, וַנַּדַעָם; ואבותינו, ספרו-לנו.

3 That which we have heard and known, and our fathers have told us,

ד לא נְכַחֵד, מִבְּנֵיהֶם-- **לְדוֹר אַחֲרוֹן**, מְסַפְּרִים תַּהְלוֹת יְהוָה; ָוְעֱזוּזוֹ וְנִפְלְאתָיו, אֵשֵׁר עַשַּה.

4 We will not hide from their children, telling to the generation to come the praises of the LORD, $\{N\}$ and His strength, and His wondrous works that He hath done.

<u>ה וַיַּק</u>ם עָדות, בִּיַעַקב, ּוִתוֹרַה, שַּׁם בִּישְׁרַאֵל: אַשַׁר צוַה, אֵת-אֲבוֹתֵינוֹ— להודיעם, לבניהם.

5 For He established a testimony in Jacob, and appointed a law in Israel, {**N**} which He commanded our fathers, that they should make them known to their children;

י לְמַעַן יִדְעוּ, דּוֹר אַחֲרוֹן--בְּנִים יָנֶלֶדוּ; יָקְמוּ, וִיסַפְּרוּ לִבְנֵיהֵם. 6 That the generation to come might know them, even the children that should be born; who should arise and tell them to their children,

ז וְיָשִׁימוּ בֵאלהִים, כִּסְלָם : וְלֹא יִשְׁכְּחוּ, מַעַלְלֵי-אֵל; וּ<mark>מִצְוֹתָיוּ ינְצרוּ</mark>.

7 That they might put their confidence in God, and not forget the works of God, but keep His commandments;

ח וְלֹא יִהְיוּ, כַּאֲבוֹתָם-- דור, סוֹרֵר וּמֹרֶה: דור, לא-הַכִין לְבּוּ; וְלֹא-נֵאֵמְנָה אֱת-אֵל רוּחוֹ.

8 And might not be as their fathers, a stubborn and rebellious generation; {N} a generation that set not their heart aright, and whose spirit was not stedfast with God.

ט בְּנִי-אֶפְרַיִם, נוֹשְׁקֵי רוֹמֵי-קָשֶׁת; הָפְכוּ, בְּיוֹם קְרָב.

9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle.

י לא שָׁמְרוּ, בְּרִית אֱלהִים ; וֹבְתוֹרָתוֹ, מֵאֵנוּ לֶלֶכֶת. **10** They kept not the covenant of God, and refused to walk in His law;

יא וַיִּשְׁכְּחוּ עֲלִילוֹתָיו; וְנִפְלְאוֹתָיו, אֲשֶׁר הֶרְאָם.

11 And they forgot His doings, and His wondrous works that He had shown them.

, גֶגֶד אֲבוֹתָם, עָשָׂה פֶּלֶא בּאֵרֵץ מִצְרַיִם שִּׁדֵה-צּעַן. **12** Marvellous things did He in the sight of their fathers, in the land of Egypt, in the field of Zoan.

יג בָּקַע יָם, וַיַּעֲבִירֵם; וַיַּצֶב-מַיִם כְּמוֹ-נֵד.

13 He cleaved the sea, and caused them to pass through; and He made the waters to stand as a heap.

לב בְּכָל-זאת חָטְאוּ-עוֹד; וְלֹא-הֶאֱמִינוּ, בְּנִפְלְאוֹתָיו.

32 For all this they sinned still, and believed not in His wondrous works.

לג וַיְכַל-בַּהֶבֶל יְמֵיהֶם; וּשְׁנוֹתָם, בַּבֶּהְלָה.

33 Therefore He ended their days as a breath, and their years in terror.

לד אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל.

34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly.

לה וַיִּזְכְּרוּ, כִּי-אֱלֹהִים צוּרָם; וְאֵל עֶלְיוֹן, גֹּאֲלָם.

35 And they remembered that God was their Rock, and the Most High God their redeemer.

לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ.

36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

לז וְלִבָּם, לֹא-נָכוֹן עִמּוֹ ; וְלֹא נֶאֶמְנוּ, בִּבְרִיתוֹ.

37 For their heart was not stedfast with Him, neither were they faithful in His covenant.

לח וְהוּא רַחוּם, יְכַפֵּר עָוֹן-- וְלֹא-יַשְׁחִית: וָהְרָבָּה, לְהַשִּׁיב אַפּוֹ; וְלֹא-יַעִיר, כַּל-חֲמַתוֹ. **38** But He, being full of compassion, forgiveth iniquity, and destroyeth not; {**N**} yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

IV. The plague of "barad" -

יג וַיּאמֶר יְהוָה, אֶל-משֶׁה, הַשְּׁכֵּם בַּבּקֶּר, וְהִתְיַצֵב לִפְנֵי פַרְעֹה ; וְאָמֵרְתָּ אֵלָיו, כֹּה-אָמֵר יְהוָה אֱלֹהֵי הָעִבְרִים, שַׁלַּח אֶת-עַמִּי, וְיַעַבְדֵּנִי.

Moses: 'Rise up early in the morning, and stand before Pharaoh, and say unto him: Thus saith the LORD, the God of the Hebrews: Let My people go, that they may serve Me.

יד כִּי בַּפַּעַם הַזּאת, **אֲנִי שׁלֵחַ אֶת-כָּל-מַגֵּפתי** <mark>אֶל-לִבְּדְּ,</mark> וּבַעֲבָדֶיךְ, וּבְעַמֶּךְ--בַּעֲבוּר תֵּדַע, כִּי אֵין כָּמנִי בְּכָל-הָאָרֵץ.... 14 For I will this time send all My plagues upon thy person, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.

<mark>ית הְנְנִי מַּמְטִיר כָּעֵת מָחָר, בָּרָד כָּבֵד מְאד</mark>, אֲשֶׁר לֹא-הָיָה כָמהוּ בְּמִצְרַיִם, לְמִן-הַיּוֹם הְנָּסִדָּה וְעַד-עָתָּה.

18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

יט וְעַתָּה, שְׁלַח הָעֵז אֶת-מִקְנְדּ, וְאֵת כָּל-אֲשֶׁר לְדּ, בַּשָּׁדֶה: כָּל-הָאָדָם וְהַבְּהֵמָה אֲשֶׁר-יִמְּצֵא בַשָּדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, ומתוּ.

19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

כ הַיָּרֵא אֶת-דְּבַר יְהוָה, מֵעַבְדֵי פַּרְעהּ--הֵנִיס אֶת-עֲבָדָיו וְאֶת-מִקְנֵהוּ, אֶל-הַבָּתִּים.

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses;

כא וַאֲשֶׁר לֹא־שָׁם לִבּוֹ, אֶל-דְּבַר יְהוָה--וַיַּעֲזֹב אֶת-עֲבָדָיו וְאֶת-מִקְנֵהוּ, בַּשָּׂדֶה. {פ}

21 and he that regarded not the word of the LORD left his servants and his cattle in the field. {P}

כב וַיּאמֶר יְהוָה אֶל-מֹשֶׁה, נְטֵה אֶת-יָדְדְּ עַל-הַשָּמַיִם, וִיהִי בָּרָד, בְּכָל-אֶרֶץ מִצְרָיִם: עַל-הָאָדָם וְעַל-הַבְּהֵמָה, וְעַל כָּל-עֵשֶׂב הַשְּׂדֶה--בָּאֵרֵץ מִצְרַיִם.

22 And the LORD said unto Moses: 'Stretch forth thy hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.'

כּג וַיֵּט מֹשֶׁה אֶת-מֵטֵהוּ, עֵל-הַשָּׁמֵיִם, וַיהוָה נָתַן קלת וּבָרָד, וַתִּהֲלַדְּ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל-אֶרֶץ מִצְרָיִם...

23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

כז וַיִּשְׁלַח פַּרְעה, וַיִּקְרָא לְמֹשֶׁה וּלְאַהֲרוְ, וַיֹּאמֶר אֲלֵהֶם, חָטָאתִי הַפָּעַם: יְהוָה, הַצַּדִּיק, וַאֵנִי וְעַמִּי, הָרְשָׁעִים 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them: 'I have sinned this time; the LORD is righteous, and I and my people are wicked.