## **₩ SELICHOS**

THE ARK IS OPENED.

The first verse is recited by the chazzan and repeated by the congregation. The remaining verses are each recited by the congregation and repeated by the chazzan.

ה ועלה May our supplications ascend from evening,

w and may our cry arrive from morning,

and may our praise find favor by evening.

May our voice ascend from evening,

and may our righteousness\* arrive from morning,

and may our [plea for] redemption\* find favor by evening.

May our fast\* ascend from evening,

and may our [plea for] forgiveness arrive from morning,

and may our wailing find favor by evening.

n May our [plea for] refuge\* ascend from evening,

and may it arrive for His sake\* from morning,

and may our atonement find favor by evening.

May our [plea for] salvation ascend from evening,

and may our purity arrive from morning,

n and may our supplication find favor by evening.

May our remembrance\* ascend from evening,

and may our assemblage\* arrive from morning,

n and may our majestic praise find favor by evening.

May our knocks [on Your gates] ascend from evening,

and may our joy\* arrive from morning,

and may our request find favor by evening.

May our outcry ascend from evening,

x and arrive to You from morning,

x and may it find favor for us by evening.

## THE ARK IS CLOSED.

## ש סליחות 🎚

THE ARK IS OPENED.

The first verse is recited by the chazzan and repeated by the congregation. The remaining verses are each recited by the congregation and repeated by the chazzan.

מְבְּבֶּר,	וְיָבֹא שַׁוְעָתְנוּ	מֶעֶרֶב, *	יַּעָבֶה הַּחֲנוּנְנוּיּ
TALL	עַד עֶרֶב.	וְיַרָאֶה רְנּוּנְנוּ	
מְבְּקֶר,	וֹיָבא צִּדְקָתְנוּ	מֶעֶרֶב,	יַעֲלֶה קוֹלְנוּ
	עַר עֶרָב.	וְיַרָאֶה פִּּרְיוֹנְנוּי	
מְבְּקֶר,	<b>וְיָבֹא</b> סְלִיחָתְנוּ	מֶעֶרֶב,	<u>יַעֶלֶה</u> עַנּוּיֵנוּ*
	ער עֶרֶב.	<mark>וְיֵרָאֶה</mark> נַאֲקָתְנוּ	
מְבְּקֶר,	וְיָבֹא לְמַעֲנוֹ ּ	מֶעֶרֶב,	יַעֻלֶה מְנוּסְנוּ*
	ער עֶרֶב.	וְיַרָאֶה בְּפּוּרָנוּ	
מְבְּקֶר,	וְיָבֹא טָהֶרָנוּ	מֶגֶרֶב,	יַעֻלֶּה יִשְׁעֲנוּ
	עד עֶרֶב.	וְיַרָאֶה חִנּוּנְנוּ	
מְבְּקֶר,	יָבֹא וְעוּדְנוּי יִנְיּבֹא	מֶעֶרֶב,	יַצֻלֶּה זְּכְרוֹנֵנוּ *
	עד ערב.	וְיַרָאֶה הַדְרַתְנוּ	
מִבְּקֶר,	וְיָבֹא גִּילֵנוּ *	מֶעֶרֶב,	יַצֻלֶּה דָּפְקָנוּ
	עד עֶרֶב.	וְיַרָאֶה בַּקּשְׁתְנוּ	
מְבְּקֶר,	וְיָבֹא אֵלֱיךָ	מֶעֶרֶב,	יַצֻלֶּה אֶנְקָתְנוּ
	ער עֶרֶב.	וְיַרָאֶה אֵלֵינוּ	
	THE	APV IS CLOSED	

THE ARK IS CLOSED

שלח בחנותנו & May our supplications ascend. This pivvut of unknown authorship introduces

שריונו - Our [plea for] redemption, i.e., our plea that God redeem us from the punishment we

dwellings. [32] It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls; in the ninth day of the month at even, from even unto even, shall ye keep your sabbath.

[33] And the LORD spoke unto Moses, saying: [34] Speak unto the children of Israel, saying:

On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the LORD. [35] On the first day shall be a holy convocation; ye shall do no manner of servile work. [36] Seven days ye shall bring an offering made by fire unto the LORD; on the eighth day shall be a holy convocation unto you; and ye shall bring an offering made by fire unto the LORD; it is a day of solemn assembly; ye shall do no manner of servile work.

[37] These are the appointed seasons of the LORD, which ye shall proclaim to be holy convocations, to bring an offering made by fire unto the LORD, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its own day; [38] beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

[39] Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. [40] And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days. [41] And ye shall keep it a feast unto the LORD seven days in the year; it is a statute for ever in your generations; ye shall keep it in the seventh month. [42] Ye shall dwell in booths seven days; all that are home-born in Israel shall dwell in booths; [43] that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

[44] And Moses declared unto the children of Israel the appointed seasons of the LORD.

לְדֹרְתֵיכֶּם בְּכָּל מְשְׁבְּתֵיכֶם: ﴿ שַ<u>ּבְּת שַּבְּתִוֹן הוּא לְכֶם וְעִנִּיתֶם אֶת־נַפְשׁתֵיכֶם בְּתִשְׁעֲה לָחֹדֶשׁ בְּעָׁרֶב מֵעֶרֶב עַד־עָּרְב תִּשִׁבְּתִוּ שַּבַּתִּכֵם: פ</u>

33 וַיִּדְבֵּר יִהוָה אֱל־מֹשֶה לֶאמִר: 34 דְבַּר אַל־בָּנֵי יִשְׁרָאֵל לֵאמִר בַּחֲמִשַּׁה עַשַּׁר יום לַחָבִשׁ הַשָּׁבִיעִי הַנֵּה חַג הַסְּכֵּוֹת שָׁבַעַת יַמִים לַיהוֵה: 35 בַּיִּוֹם הַרְאשׁוֹן מִקּרַא־ ּלָבשׁ כָּל־מִלֶאכַת עַבֹּרֵה לְא תַעֲשׁוּ: מים הקריבוּ אשה ליהוה מקריבוּ אשה ליהוה בַּיִּוֹם הַשָּׁמִינִי מִקְרַא־קֹדֵשׁ יִהְיָּה לַכָּם יָהָקָרַבְתָּם אִשָּׁה לַיהוָה עצרת הָוא כַּל־ מלאכת עבדה לא תעשו: 37 אלה מועדי יָהוָה אֲשֶׁר־תִּקְרְאָוּ אֹתָם מִקְרָאֵי קָדִשׁ להַקּרִיב אִשֵּׁה לַיהוָה עלֵה וּמִנְחֵה זֶבַח וּנְסַכִּים דְבַר־יִוֹם בִּיוֹמִוֹ: 38 מִלְבֵד שַׁבְּתִת יהוה ומלבד מתנותיכם ומלבד כל־ נִדְרֵיכֶם וּמִלְבַדֹ כָּל־נִדְבִוֹתֵיבֶם אֲשֵׁר תַּתָנוּ לַיהוַה: 39 אַרְ בַּחַמִשָּׁה עָשָּׁר יוֹם לַחָבֶשׁ הַשְּׁבִיעִי בָּאֶסְפָּכֶם אֶת־תַּבוּאֵת הַאַרץ תַּחִגוּ אַת־חַג־יִהוָה שְׁבְעַת יַמִים בּיּוֹם הראשוֹן שבּתוֹן וּביּוֹם השמיני שַׁבַּתִוֹן: 10 וּלְקָחָהֶם לַכָּם בַּיִּוֹם הַרְאשׁוֹן פַּרִי עֵץ הַדַר כַּפַּת תִמַרִים וַעַנַף עִץ־עַבת וערבי־נחל ושמחתם לפני אַלהֵיכֶם שַבעת יַמִים: וּוּוְחַגֹּתֵם אתוֹ חֵג לֵיהוָה שָׁבִעַת יַמִים בַּשַּׁנַה חָקָת עוּלָם לַדרתַיבֶּם בַּחָדֵש הַשָּבִיעֵי תַּחָגוּ אתו: ַבְּסָכָּת תֵּשָׁבִוּ שָׁבַעַת יַמֵים כָּל־הָאֵזְרָח 🕰 42 בּיִשְׂרָאֶל יָשָׁבִוּ בַּסִּכִּת: 43 לְמַעַן יֵדְעוּ דֹרְתֵיכֶם בֵּי בַסְּכוֹת הוֹשַּׁבְתִּי אֵת־בְּנֵי יִשְׂרָאֵל בָּהוֹצִיאֵי אוֹתָם מֵאֵרֵץ מִצְרַיִם אַנִי יִהוָה אֱלֹהֵיכֶם: 44 וַיִּדְבַּר מֹשֶׁה אֵת־